

**LABETTE COUNTY FAIR APPLICATION FORM  
USE SEPARATE FORM FOR EACH SPECIES**

**Check only one Species**

**Bucket Calf**     **Market Swine**     **Market Lamb**

**Stocker Feeder Calves**     **Market Steer**     **Meat Goat**

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**APPLICANT IS TO HAVE THIS FORM FILLED OUT BEFORE UNLOADING ANIMALS.**

Applicant's Name \_\_\_\_\_ Age Jan. 1 \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Complete Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please fill out accurately and completely as the information above will be used to type the livestock weigh in sheets used at the Labette County Fair.

**LIMIT IS 3 ANIMALS PER SPECIES**

BREED	Tag #	Weight
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

I understand that: Entries in the Labette County Fair Dept. E (4-H-FFA) are limited to FFA members associated with a Labette County FFA program and/or 4-H members enrolled in the Labette County 4-H Program. 4-H members must be 7 or older by January 1 of current year. FFA/4-H members whose 19th birthday comes before January 1 of the 4-H year for which enrollment is made are ineligible to compete. 4-H members must be enrolled online by January 31 (returning 4-H members) or May 1 (new 4-H families) of the current year.

\_\_\_\_\_  
(Signature of Applicant) (Date)

I hereby approve the entry of my child in the Market Livestock project sponsored by the Labette County Fair Association and agree to abide by Labette County Fair Rules.

\_\_\_\_\_  
(Signature of Parent/Guardian for Applicant) (Date)

**FILLING OUT THIS APPLICATION DOES NOT QUALIFY ANIMALS FOR STATE SHOWS.**