



## Crawford County 4-H News

October 2024

Dear 4-H members, parents, leaders, and friends,  
I hope everyone's Fall is off to a great start! As the year is busy with sports practice and other school activities, I encourage you to look at your calendar and pencil in 4-H Club Meetings. October is the beginning of a new 4-H year so we will be celebrating our past year with an Awards Banquet in November!  
Sincerely,

Will Morris  
4-H Youth Development  
620-724-8233  
willmorris@ksu.edu

**Wildcat Extension District – Crawford County 4-H Website:**  
[www.wildcatdistrict.k-state.edu/4-h/crawford/](http://www.wildcatdistrict.k-state.edu/4-h/crawford/)



**Find us on Facebook @ Wildcat Extension District &  
@ Wildcat Extension District 4-H**

- |                |  |
|----------------|--|
| <b>Oct 1st</b> | <b>Record Books, Membership Pin Applications, Key Award Applications, Year End Finances, Club Seal Applications Due</b><br>New 4-H Year! |
| Oct 6-12       | National 4-H Week  |
| Oct 12-13      | 48 Hours of 4-H  |
| Oct 14         | Junior Leaders Meeting 6:30PM @ Extension Office<br>4-H Council Meeting 7:30PM @ Extension Office  |
| <b>Oct 17</b>  | <b>Deadline to RSVP for Banquet Meal</b>   |
| Nov 3          | 4-H Super Sunday- Officer Training, Banquet, YQCA...   |
| Nov 11         | Office Closed  |
| Nov 23         | Kansas Youth Leadership Forum (KYLF)   |
| Nov 28-29      | Office Closed  |
| Dec 25- Jan 1  | Office Closed  |
| 2025           |  |
| Feb 1          | Crawford County 4-H Club Day   |
| Feb 2          | Crawford County Junior Leaders Pancake Feed  |

# Enrollment

4-H Online system opens October 1, 2024 for a new year. Step-by-step instructions can be found on our Crawford 4-H website or at <http://v2.4honline.com/>

## Youth/Volunteer Enrollment

The new 4-H year is **October 1<sup>st</sup>**! Don't forget that all returning families have until **January 31<sup>st</sup>** 2024 to re-enroll in 4-HOnline. All new families have until **May 1<sup>st</sup>** to enroll in 4-HOnline. All volunteers must renew their 4-HOnline. <http://v2.4honline.com/>

## New Volunteers

If you would like to become a volunteer, please contact Will to learn more on how to become a certified 4-H volunteer.

## 4-H at your Fingertips

Coming to a phone near you; Wildcat 4-H Connection phone app! With our app you will be able to quickly have access to 4-H Online, each county page, as well as registration links and our district calendar. This is a FREE app, scan the QR Code

Check out the new Wildcat 4-H App!

### Wildcat 4-H Connection



District Wide and County Specific Calendars

Event Registration Links

Camp Information



## Junior Leaders

Junior Leader's next regular meeting will be on Monday, October 14, at 6:30 p.m.

## 4-H Council

The Next 4-H Council meeting will be Monday, October 14 at 7:30 p.m. Remember each club should have 2 council reps, 1 club president, and 2 adult leaders attend. If one is unable to attend then they need to find an alternate to fill in for that meeting.

## Fair Wrap Up

Your checks were mailed out to you on August 26. They were mailed to the address in your 4-H Online profile. The buyers sale forms were also mailed as well. Don't forget to be sending out Thank You cards to all that sponsored awards and bought at the sale.

## Ice- Cream

We still have Peach, Pineapple, and Vanilla Fair ice cream. It is \$25 a tub and you get the \$5 back when you return the tub. Just come by the office to get some we will not hold it.

## Fair Proposals

A complete document of all Fair proposals made at 4-H Council and at Fair board for the 2025 Fair was emailed to you. The 4-H Council and Fair Board will vote on these at their October meetings and then the Collaboration Committee will meet. Once the committee has met in mid-October, I will send the results out to you all. 4-H families, you need to make sure you are attending your meetings this month and next in order to provide feedback for your council reps. Once the committee meets, I will be sending the results so that you have them and are aware. If there is anything else that the Extension office or Fair Board has to update/change I will do my best to communicate it to you all as soon and often as possible. Please remember that all State Fair updates to indoor projects and proposal changes will be in **RED** when the Fair Book is released. If you have any questions about anything please know that my door is always open and I would be happy to talk with you.

## Entomology Project Meeting

Come join the fun for the Entomology Family Day October 19th at the Allen County Extension Office beginning at 1:00 p.m. Please bring your insect collection, photo notebook, and/or educational displays from the Fair so all can see what amazing things you accomplished this year. If you are thinking about trying the Entomology project in the coming year, bring your family and come see our exhibits and learn about the project. We will have a guest speaker! Questions? Call Vicky at (620)804-9170.

## Archery

2024 Crawford County 4-H Archery will begin Sunday, April 14, 3 p.m. at the Crawford County Fairgrounds, South side of the Marvin Green Bldg. Then we will meet every Sunday with the exception of holidays (Mother's Day, Memorial Day weekend, Father's Day, etc.). The first 2 Sundays (April 14 & 21) will be for anyone new to the program and anyone who needs refreshing. Beginners MUST attend the range and safety orientation on April 14 to participate in the program. If you cannot make that meeting, please contact me about possibly making other arrangements. Equipment will be provided for beginners, PLEASE leave yours at home. The veteran archers and beginners will begin meeting on Sunday, April 28 at 3:00 pm. For more information email, text or call Dan Mosier II at [danmosierii@gmail.com](mailto:danmosierii@gmail.com), 620-687-0643.

## Shotgun

Fall 2024 Crawford County Shotgun Shooting Sports will shoot as weather and time permit. Scheduled dates, times and locations are to be determined and vary. It is recommended the 4-H'er signs up and communicates with the instructor. A text group will then be created with participants. New shooters must attend the range and safety orientation to participate in the program. Most of the time we will shoot American trap. Other disciplines could include skeet, sporting clays, or 5-stand. We have two shotguns available to use (Remington 870 - 20ga), however, if you own your own shotgun you are welcome to bring it (.410, 28ga, 20g, 16ga, or 12ga). Instructional rounds (20ga) and targets will be provided (amount of instructional rounds vary with each 4-H'er). Any additional shooting will require you to bring your own ammo and pay for the targets. For example: if you choose to shoot a round of 25 it would cost you your own box of shells plus \$0.20/target x 25 targets = \$5.00. Ear and eye protection is required at all times when on the range. For more information email, text, or call Tyler Jackman @ [tjackmanfarms@gmail.com](mailto:tjackmanfarms@gmail.com) or 620-404-8115

## 4-H Super Sunday

This will be in the afternoon/evening of Sunday, **November 3rd** at Girard High School and is open to

everyone. I am needing some volunteers for the things below and would like to have some community involvement to provide real-world experience for youth.

### **Volunteers Needed-**

**Secretary-** Looking for a community member who can partner with a Junior Leader to provide real-world knowledge and experience.

**Recreation and Song Leaders-** Looking for a community member who can partner with a Junior Leader to provide real-world knowledge and experience.

**Historian-** Looking for a community member who can partner with a Junior Leader to provide real-world knowledge and experience.

**Reporter-** Looking for a community member who can partner with a Junior Leader to provide real-world knowledge and experience.

**Project Leaders/Coaches/Superintendents-** If you fall under one of these categories and would be willing to set up a table about the area you represent, please let me know. The goal is to highlight all of the amazing things happening in all the projects and allow families the opportunity to meet those who are experts in that area.

## State Events

### **2024 Kansas 4-H Leadership Weekend**

The Kansas 4-H Leadership Weekend will be November 23-24 at Rock Springs 4-H Ranch and consists of the Kansas Youth Leadership Forum and the Kansas Volunteer Leader Forum.

KYLF is for youth ages 14-18 before January 1, 2025 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other. This Forum for adults is organized by the Kansas Association of 4-H Volunteers. Registration will open in September. Again, this year participants in both forums will register through the same system. Registration deadline is October 15, 2024 for both events. There will also be an option for coming in Friday evening and having breakfast Saturday morning for those coming from a distance.

## Save the Date: 2024 48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to set up a service project for the Kansas 4-H Service Challenge, 48 Hours of 4-H. Invite your friends, clubs, adult volunteers and 4-H Alums too! October 12-13, 2024

## 4-H Dog Conference

October 19 and 20, Kansas 4-H Dog project members, their dogs, and families will convene at Rock Springs Ranch for a weekend of learning, fellowship, and fun at the 4-H Dog Conference. This year's theme of "Pupkin Spice Latte" will be a great fall treat to kick off the new 4-H year in the dog project. Conference sessions will include topics on dog care, training, and showing. Contests will include photography, quiz bowl, and presentations. Don't miss this opportunity for fun and fellowship with your dog and 4-H'ers from across the state! Registration opens September 13 and is due September 30th. Complete details can be found at <https://www.kansas4-h.org/events-activities/conferences-events/dog/dog-conference/index.html>.

## Plan for the future!

### 4-H Camp Scholarships

Camp Scholarships are available through the 4-H Council. These are limited to one per youth per year. To be eligible for this you must complete a Talk/Demonstration at County 4-H Club Days or participate in Favorite Foods Contest. The Scholarship will be refunded up to \$100 upon the youth's return from camp. This is a great way for youth to experience more youth development opportunities! There is also the scholarship from Carolyn Zagonel and Americas Farmers Grow Comminutes donation. By filling out this application youth can receive a \$100 scholarship to go toward a 4-H camp/activity. Please call Will if you have any questions.



# NATIONAL 4-H WEEK



**4-H PROUD, 4-H GROWN!**

OCTOBER 6-12, 2024

Sunday	Selfie Sunday
Monday	Monday Motivation
Tuesday	Tuesday Trivia
Wednesday	4-H Spirit Day!
Thursday	Throwback Thursday
Friday	Friday Night Lights
Saturday	Saturday Service- #484H

**K-STATE**  Kansas State University Agricultural Experiment Station and Cooperative Extension Service.  
Research and Extension K-State Research and Extension is an equal opportunity provider and employer.

**K-STATE**  
Research and Extension



Wildcat Extension District  
Crawford County  
120 E. Buffalo  
Girard, KS 66743

NONPROFIT ORGANIZATION  
U.S. POSTAGE PAID  
GIRARD, KANSAS  
PERMIT NO. 120

**October 2024**

Will Morris  
4-H Youth Development  
Wildcat Extension District  
willmorris@ksu.edu

Happy  
fall  
& Y'all